UNIVERSITY OF JAMMU

DATE SHEET OF BAMS-4TH PROF. EXAMINATION (REGULAR SESSION) NOV-DEC, 2025

TIME:-02:00 P.M

EVENING SESSION

DAY & DATE	PAPER	SUBJECT
Thursday 27-11-2025	I	Kayachikitsa
Monday 01-12-2025	II	Kayachikitsa
Thursday 04-12-2025	I	Shalya Tantra
Saturday 06-12-2025	II	Shalya Tantra
Tuesday 09-12-2025	I	Shalakya Tantra
Friday 12-12-2025	II	Shalakya Tantra
Tuesday 16-12-2025	I	Panch Karma
Friday 19-12-2025	I	Research Methodology & Medical Statistics
	PRACTICALS	
Monday 22-12-2025		Shalya Tantra
Tuesday 23-12-2025		Kayachikitsa
Wednesday 24-12-2025		Shalakya Tantra
Thursday 25-12-2025		Panch Karma
NOTE: -		NY TOUR

NOTE: -

- 1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
- 2. All the candidates will take their practical Examination in the respective college.
- 3. The use of Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators, Electronic Gadgets & weapons etc. are prohibited in the Examinations Centre(s).
- 4 The candidates are further advised to use only BLUE INK OR BALL PEN
- 5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
- 6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for

No.:-Exam. /Prof-I/Med/2025/1011-25

Date: - 20-10-2025

(Sunita Mattoo) Assistant Registrar (Exam/Prof-I

Copy to: -

- Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor..
- Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please. 2
- Principal concerned colleges. 3 .
- 4. C.A. to the Controller of Examinations.
- 5. Asst. /Dy. Registrar (Exams. /Sty/Conduct/Eval/Conf/Accts/PRI) University of Jammu, Jammu. 6.
- PRO (In charge media cell). University of Jammu for Information and further necessary action .
- I/C website to upload on the University websites 7. 8.
- Superintendent, Centre concerned. Record file